

NUMBERED LOTS: 6
AREA: 46,138 SQ. FT.

TRACT NO. 20258

SHEET 1 OF 2 SHEETS

IN THE CITY OF SAN BERNARDINO
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF OF LOT 79, TRACT NO. 4755, AS SHOWN ON
A MAP RECORDED IN BOOK 61, PAGE 50 OF MAPS, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY.

CAL LAND ENGINEERING, JACK C. LEE, LS 8407 DATED OF SURVEY:
SEPTEMBER 18, 2017

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE ALL AND THE ONLY PARTIES HAVING ANY RECORD TITLE
INTEREST IN THE LAND SUBDIVIDED AS SHOWN ON THIS MAP AND WE CONSENT TO THE
PREPARATION AND RECORDATION OF THIS FINAL MAP.

WE HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO THE 15.00 FOOT WIDE SEWER
EASEMENTS AS SHOWN ON THE MAP.

WE ALSO HEREBY DEDICATE TO THE CITY OF SAN BERNARDINO THE 5.00 FOOT WIDE WATER
EASEMENT AS SHOWN ON THE MAP.

THE RGC FAMILY TRUST DATED APRIL 30, 2012

[Signature]
ROGER CHI (TRUSTEE)

[Signature]
GLENDA CHI (TRUSTEE)

NOTARY ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE
IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS
ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS

ON 08/10/2022 BEFORE ME, J. GUADALUPE LOPEZ, NOTARY PUBLIC,
PERSONALLY APPEARED ROGER CHI - GLENDA CHI WHO PROVED TO ME
ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED
TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/they EXECUTED THE SAME IN
HIS/HER/their AUTHORIZED CAPACITY(IES) AND THAT BY HIS/HER/their SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED
THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE
FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

J. GUADALUPE LOPEZ SIGNATURE [Signature]
NAME PRINTED

MY PRINCIPAL PLACE OF BUSINESS IS IN LOS ANGELES COUNTY.

MY COMMISSION EXPIRES: 01-02-2024 MY COMMISSION NO. 2314670

SIGNATURE OMISSION NOTE:

PURSUANT TO THE PROVISIONS OF SECTION 66436 (a)(3)(A)(i-viii) OF THE SUBDIVISION MAP
ACT, THE FOLLOWING SIGNATURES HAVE BEEN OMITTED AS THEIR INTERESTS CANNOT RIPEN INTO
A FEE.

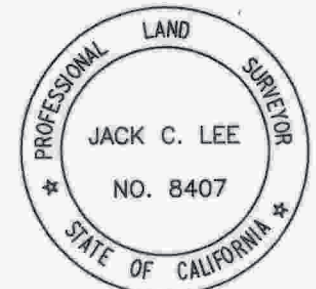
CALIFORNIA ELECTRIC POWER COMPANY AND GENERAL TELEPHONE COMPANY OF CALIFORNIA,
HOLDERS FOR AN EASEMENT AND RIGHT OF WAY FOR POLE LINES, CONDUITS AND INCIDENTAL
PURPOSES, AS SHOWN ON DEED RECORDED MAY 8, 1956 IN BOOK 3879, PAGE 579, OF
OFFICIAL RECORDS, RECORDS OF SAN BERNARDINO COUNTY.

SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN
CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE
REQUEST OF ROGER CHI IN SEPTEMBER 18, 2017, I HEREBY STATE THAT ALL MONUMENTS ARE OF THE
CHARACTER AND OCCUPY THE POSITIONS INDICATED; AND THAT THE MONUMENTS ARE SUFFICIENT TO ENABLE
THE SURVEY TO BE RETRACED, AND THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE
CONDITIONALLY APPROVED TENTATIVE MAP.

[Signature]
JACK C. LEE, LS 8407

August 5, 2022
DATE:



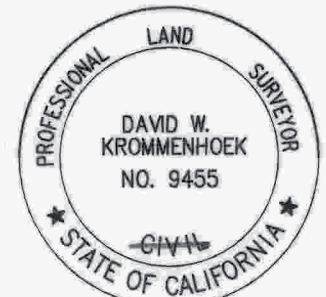
CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, AND THAT THE SUBDIVISION SHOWN HEREON IS
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED REVISIONS
THERE TO, AND THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT AND THE CITY OF SAN BERNARDINO
MUNICIPAL CODE HAVE BEEN COMPLIED WITH, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY
CORRECT.

ALEX QISHTA
CITY ENGINEER, RCE 66702
CITY OF SAN BERNARDINO, CALIFORNIA

[Signature]
DAVID W. KROMMENHOEK, PLS 9455
CONTRACT CITY SURVEYOR, DESIGNEE

8/16/2022
DATE



CITY COUNCIL'S CERTIFICATE:

I HEREBY CERTIFY THAT THE MAYOR AND COMMON COUNCIL OF THE CITY OF SAN BERNARDINO, BY RESOLUTION ADOPTED
ON THE _____ DAY OF _____, APPROVED THIS MAP AND ACCEPTED ALL EASEMENTS AS DEDICATED TO
THE CITY OF SAN BERNARDINO.

JOHN VALDIVIA, MAYOR
CITY OF SAN BERNARDINO

GENOVEVA ROCHA, CMC, CITY CLERK
CITY OF SAN BERNARDINO

BOARD OF SUPERVISOR'S CERTIFICATE:

I HEREBY CERTIFY THAT A BOND IN THE SUM OF \$ _____ HAS BEEN EXECUTED AND FILED
WITH THE BOARD OF SUPERVISORS OF SAN BERNARDINO COUNTY, STATE OF CALIFORNIA, CONDITIONED
UPON THE PAYMENT OF ALL TAXES (STATE, COUNTY, MUNICIPAL, AND LOCAL) AND ALL SPECIAL
ASSESSMENTS COLLECTED AS TAXES, WHICH AT THE TIME OF FILING OF THIS MAP WITH SAN BERNARDINO
COUNTY ASSESSOR-RECORDER-COUNTY CLERK ARE A LIEN AGAINST SAID PROPERTY, BUT NOT YET
PAYABLE. AND THE SUBDIVIDER HAS FILED WITH ME A CERTIFICATE WITH THE PROPER OFFICER GIVING HIS
ESTIMATE OF THE AMOUNT OF SAID TAXES AND ASSESSMENTS, AND SAID BOND IS HEREBY ACCEPTED.

DATE

LYNNA MONELL
CLERK OF THE BOARD OF SUPERVISORS
SAN BERNARDINO COUNTY

BY _____ DEPUTY

AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR'S CERTIFICATE:

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO
LIENS AGAINST THE REAL PROPERTY SHOWN ON THIS MAP FOR UNPAID STATE, COUNTY, MUNICIPAL,
LOCAL TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS
NOT YET PAYABLE, ESTIMATED TO BE \$ _____.

DATE

ENSEN MASON, AUDITOR-CONTROLLER/TREASURER/TAX COLLECTOR
SAN BERNARDINO COUNTY

BY _____ DEPUTY

SAN BERNARDINO COUNTY RECORDER'S CERTIFICATE:

THIS MAP HAS BEEN FILED UNDER DOCUMENT NUMBER _____ AT _____ M. IN BOOK _____
THIS _____ DAY OF _____
OF _____ AT PAGES _____ AT THE REQUEST OF _____
IN THE AMOUNT OF _____

ASSESSOR-RECORDER
SAN BERNARDINO COUNTY

DEPUTY RECORDER

NUMBERED LOTS: 6
AREA: 46,138 SQ. FT.

TRACT NO. 20258

SHEET 2 OF 2 SHEETS

IN THE CITY OF SAN BERNARDINO
COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA
FOR SUBDIVISION PURPOSES

BEING A SUBDIVISION OF OF LOT 79, TRACT NO. 4755, AS SHOWN ON
A MAP RECORDED IN BOOK 61, PAGE 50 OF MAPS, IN THE OFFICE OF
THE COUNTY RECORDER OF SAID COUNTY.

CAL LAND ENGINEERING, JACK C. LEE, LS 8407 DATED OF SURVEY:
SEPTEMBER 18, 2017

SCALE: 1" = 40'

BASIS OF BEARINGS:
THE BEARING S00°04'50"E OF THE CENTERLINE OF MERIDIAN AVENUE AS SHOWN ON
MAP OF TRACT NO. 4755, MB 61, PAGE 50 OF MAPS WAS USED AS THE BASIS OF
BEARINGS SHOWN ON THIS MAP.

SURVEYOR'S NOTES:
● INDICATES FOUND MONUMENT AS NOTED
□ SET NAIL AND TAG "LS 8407", O/S 3.00' FROM CORNER ALONG PROLONGATION
M MEASURED DISTANCE
C/L CENTERLINE
ESTAB. ESTABLISHED
INT. INTERSECTION
CR INDICATES CORNER RECORD

REFERENCES:
R1 INDICATES RECORD DATA PER TRACT NO. 4755, MB 61/50
R2 INDICATES RECORD DATA PER P.M. NO. 2320, PMB 20/70
R3 INDICATES RECORD DATA PER CR 208/072

CURVE DATA					
NO	RADIUS	DELTA	LENGTH	TANGENT	REC. LENGTH
C1	20.00'	89°57'34"	31.40'	19.99'	(M&R1)
C2	20.00'	90°02'39"	31.43'	20.02'	(M&R1)
C3	70.00'	110°30'40"	135.01'	100.93'	(M&R1)
C4	20.00'	90°05'56"	31.45'	20.03'	(31.46' R1)

LINE DATA			
NO	BEARING	LENGTH	REC. LENGTH
L1	N10°11'17"E	50.01'	(50.00' R1)
L2	N10°11'17"E	33.06'	(33.05' R1)
L3	N10°11'17"E	16.95'	(M&R1)
L4	N79°38'29"E	50.00'	(M&R1)

EASEMENT NOTES:
① 5' WIDE EASEMENT TO CALIFORNIA ELECTRIC POWER COMPANY
AND GENERAL TELEPHONE COMPANY OF CALIFORNIA, FOR POLE
LINES, CONDUITS AND INCIDENTAL PURPOSES, BY DEED
RECORDED IN BOOK 3679, PAGE 579, OF OFFICIAL RECORDS,
RECORDS OF SAN BERNARDINO COUNTY.
② 15' WIDE EASEMENT TO CITY OF SAN BERNARDINO, FOR SEWER
AND PUBLIC UTILITY PURPOSES.
③ 5' WIDE EASEMENT TO CITY OF SAN BERNARDINO, FOR WATER
AND PUBLIC UTILITY PURPOSES.
④ 15' WIDE EASEMENT TO CITY OF SAN BERNARDINO, FOR SEWER
AND PUBLIC UTILITY PURPOSES.

